Inland Power & Light Youth Tour Application

NATIONAL RURAL ELECTRIC COOPERATIVE ASSOCIATION YOUTH TOUR PROGRAM

JUNE 14-21, 2026



PROGRAM OBJECTIVES

- To educate rural youth about cooperative principles.
- To educate youth in the principles and practices of the American democratic system.
- To promote rural electrification and educate youth about rural electric cooperatives.

ELIGIBILITY

To be eligible to be considered:

- 1. The student must be a high school junior.
- 2. The student or their parents or guardians must be Inland Power members at the time of application and selection.
- 3. The student must be receiving good grades and be able to get along well with other people. Verification of grades needs to be signed by your school counselor.

APPLICATIONS

- 1. The co-op will provide information packets and applications to eligible students either through school counselors or through Inland Power & Light.
- 2. Interested students must submit applications by the <u>deadline date of Jan, 15, 2026</u>.
- 3. Along with their application the student must submit a 500-600 word essay entitled "The importance of hydropower in the Northwest."
- 4. There can be up to five finalists chosen for the interview process. Interviews will be scheduled for the week of January 26 to 29, 2026. Following the interview of the five finalists, two students will be selected. The selected students will represent Inland Power & Light as representatives of the Washington state delegation at the 2026 NRECA Youth Tour in Washington D.C.

Please email completed applications to <u>communityfoundation@inlandpower.com</u>. All emailed documents <u>must</u> be in <u>PDF form</u>. Images and screenshots of documents will <u>not</u> be accepted.

You can also mail or deliver your complete application to the following:

MAILING ADDRESS

Inland Power & Light Attn: Youth Tour PO Box A

Spokane, WA 99219-5000

PHYSICAL ADDRESS:

Inland Power & Light 10110 W Hallett Rd. Spokane, WA 99224 Regardless of delivery method, all applications are due by Wednesday Jan. 15, 2026

APPLICATION EVALUATION

| | Essay | 35% | |
|--|--|-----|--|
| | Scholastic Record | 15% | |
| | School, Community, Leadership Activities | 25% | |
| The five highest scoring applicants will reach the interview process | | | |
| | Interview | 25% | |

SELECTED YOUTH TOUR STUDENTS

- Will travel to Washington D.C. to attend the NRECA Youth Tour June 14 to 21, 2026.
- · Have the opportunity to compete against other Washington state participants to be chosen as the state representative on the Youth Leadership Council.
- · Will attend the 2026 Inland Power annual meeting to be recognized as a Youth Tour attendee.

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APPLICATION FORM

Students please provide the following information and send with the requested application requirements. Decisions and awards will be made by committee members of the Inland Power Community Foundation. All decisions are final.

| Name of applicant/student (First, Middle, Las | st): | | | |
|--|---|--|--|--|
| Date of birth: | Home Schooled? ☐ Yes ☐ No | | | |
| Name of member (parent/guardian): | | | | |
| Inland Power membership number: Failure to provide member number will result in this application being disqualified | | | | |
| Address: | | | | |
| City, state, zip: | | | | |
| | Email: | | | |
| High School: | High School Phone Number: | | | |
| High School Address: | | | | |
| City, state, zip: | | | | |
| Principal's Name: | Counselor's Name: | | | |
| Cumulative GPA: | ative GPA: I certify this applicant's cumulative GPA. | | | |
| | Counselor's signature: | | | |
| Parent's sign | nature if home schooled: | | | |

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| Please list extra-curricular activities you have been or currently are involved (choir, drama, sports, etc.): |
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| |
| Please list any Honors or Awards you have received, both in and out of school: |
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| |
| Please list any leadership offices held both in and out of school: |
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| Please list any work history (this would include any farm activities, agricultural projects, 4-H, FBLA, FFA, etc.) |
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| Please list any career goals you have set for yourself: | |
|--|--|
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| | |
| I am a high school junior and my parent(s) and or guardian(s) are redunderstand that I am required to submit a 500-600 word essay entitle I have read and understand that my application and essay are to be sthan Jan. 15, 2026 at 5:30 p.m. or I will not be considered for the You the week of January 26 to 29, 2026 for a scheduled interview to be detailed. | ed: "The importance of hydropower in the Northwest." ubmitted together to Inland Power & Light no later ath Tour program. I will need to be available during |
| I understand that, if selected to represent Inland Power & Light at the Inland Power & Light annual meeting. | 2026 Youth Tour, I will do my best to attend the 2026 |
| I understand that if I am involved in a disciplinary incident at the Yout being required to immediately purchase a last-minute airline ticket ho | |
| I understand the if I am selected to represent Inland Power & Light an attend the 2026 Youth Tour, I must notify Inland Power & Light immed | |
| I have read and agree to the terms listed above. | |
| Applicant's signature | Date |
| I have read and agree to the terms listed above. $\ \square$ Yes $\ \square$ No | |
| Parent or Guardian's signature | Date |