

# LOW DENSITY - NEW

our mission is our members



Dear Applicant:

Thank you for contacting Inland Power & Light and inquiring about a new electric service. We have provided the following checklist to assist you in providing the correct documentation **required** to process your application. Additional information can be found in Inland Power & Light's Electric Service Handbook at [www.inlandpower.com](http://www.inlandpower.com).

- 1. The following fees: (We accept cash, check or money order)**
  - \$250.00 Non-refundable engineering fee
- 2. New service application**
- 3. New member information form**
- 4. Service address**

This can be obtained from your county building/planning department
- 5. Detailed map or sketch and directions to the property**

(Applicant to supply - Include landmarks, roadways, nearest neighborhood and existing power lines.)

When all above requirements are completed (items 1-5), we will process the application and schedule an engineer to meet with you or your designated representative on-site. Items 6-8 must be provided prior to energizing your service.

- 6. Copy of one of the following legal descriptions:**
  - Recorded warranty deed
  - Schedule A of Final Title Insurance Policy
  - Quit Claim Deed

*Please attach to the enclosed easement; this will be used as Exhibit A.*
- 7. Notarized Easement**

Individual Easement(s) enclosed in packet.  
All legal property owners need to sign this document **exactly as their name(s) appear on the property deed**. IPL has a Notary available.
- 8. Electrical permit and meter base photo**

Electrician to email electrical permit and meter base photo to [newservice@inlandpower.com](mailto:newservice@inlandpower.com) when ready to energize.

Physical Address:  
10110 W Hallett Rd.  
Spokane, WA 99224

Please mail application to:  
PO Box A  
Spokane, WA 99219

Email:  
[newservice@inlandpower.com](mailto:newservice@inlandpower.com)

Design Dept. Phone:  
(509) 252-4564  
FAX (509) 789-4229

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## Member Information

\* ALL FIELDS ARE REQUIRED

\* Applicant's Name(s): \_\_\_\_\_ \* Email: \_\_\_\_\_

\* Mailing Address: \_\_\_\_\_

\* Phone Numbers \_\_\_\_\_ Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

\* Contractor: \_\_\_\_\_ \* Phone Number: \_\_\_\_\_

\* Schedule on-site engineering appointment with:  Applicant  Contractor Phone #: \_\_\_\_\_

## Permanent Service Location

\* Service Address: \_\_\_\_\_ \* Tax Parcel ID#: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Block/Lot # \_\_\_\_\_ Gate Code: \_\_\_\_\_

\* Closest IPL Pole #/Distance: \_\_\_\_\_ \* County: \_\_\_\_\_

Site Built Home  Manufactured  Shop/Barn  Accessory Dwelling  Other

## Load Information

Overhead  Underground

\* Primary Heat Source:  Electric  Natural Gas  Other \_\_\_\_\_

\* Electric Heat Loads:  Electric Furnace: Baseboard/Wall-mounted  Boiler/Radiant  
 Heat Pump Air Conditioner

\* Additional Loads:  On-demand electric water heater \_\_\_\_\_ kW  
 Electric car charger \_\_\_\_\_ kW  
 Hot tub/Pool/Sauna \_\_\_\_\_ kW  
 Other \_\_\_\_\_

\* Electric Panel Size:  200 amp  400 amp  Other \_\_\_\_\_

## Large Motor Loads — Items over 2HP Well Pump \_\_\_\_\_HP

I affirm that the above information is correct to the best of my knowledge. I understand that any changes I make could result in additional costs and delays in the installation of service.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Application Date

For office use only

\_\_\_\_\_  
Engineer

\_\_\_\_\_  
Appointment Date

WO# \_\_\_\_\_

Fee Paid \_\_\_\_\_

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**\*\*\*Please fill out all information below to avoid delays in your application process\*\*\***

Name:		Name:	
Date of Birth:		Date of Birth:	
SSN:		SSN:	
Employer:		Employer:	
Work #:		Work #:	
Home #:		Home #:	
Cell #:		Cell #:	
Email:		Email:	
Name/Address of nearest relative not living with you			
Mailing Address:			

**Everything I have stated in this application is correct to the best of my knowledge. You are authorized to perform a soft credit check for verification and deposit determination.**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

For office use only

Deposit Required: <input type="checkbox"/> Yes <input type="checkbox"/> No      Membership #: _____ Deposit Amount: _____
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**I (we) hereby apply for membership in Inland Power & Light Company and in consideration of being accepted as a member, agree to comply with the Cooperative's Articles of Incorporation, bylaws, rules, regulations, and policies adopted by the Board of Trustees, and other laws or legally binding agreements regarding the Cooperative, as they now exist or as hereafter amended.**

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*Signature*

---

*Date*

---

*Signature*

---

*Date*

**PLEASE RETURN TO:**  
Inland Power & Light Co.  
PO Box A  
Spokane WA 99219

**FOR COUNTY RECORDING USE ONLY.**

**PLEASE DO NOT WRITE IN ABOVE SPACE.**

Page 1 of 2

IPL Work Order # \_\_\_\_\_

## **RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned (hereinafter called "Grantor")

\_\_\_\_\_  
Last, first, middle initial

\_\_\_\_\_  
Last, first, middle initial

for mutual offsetting benefits which are hereby acknowledged, do hereby convey and grant to INLAND POWER & LIGHT CO., a Washington Corporation (hereinafter called "Grantee") and to its successors, assigns, or permittees, the right, privilege and authority, to install, alter, bury, rephase, energize, chemically treat, operate, move, maintain, and remove electric transmission and distribution facilities, consisting of poles, cables, wires, and all other necessary or convenient appurtenances, to make said facilities an integrated electric system, as such specifications now exist and as hereafter changed in accordance with specifications adopted by the Grantee, to the extent necessary to install and maintain said electric system, which is located upon, under, over, and across the following-described lands and/or in or upon all streets, roads, or highways abutting said lands and premises situated in the County of

\_\_\_\_\_, State of \_\_\_\_\_, and more particularly described as follows:

Abbreviated legal description

\_\_\_\_\_

Assessor's property tax parcel \_\_\_\_\_

Grantee, its successors and assigns is also granted the right, privilege, and authority to clear cut 10 feet each side of an overhead conductor and/or cut, remove and trim trees, brush, shrubbery and other obstructions to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling, or the branches thereof, to chip and spread branches and other foliage and to pile stack logs as necessary alongside the cleared right-of-way: and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any other person, association or corporation, for electrification, telephone, or communication needs.

It is agreed that areas over buried vaults, cables, and within the right-of-way shall remain free and clear of structures, barriers, building, trees, shrubbery and/or any other physical encumbrances except by written consent of Grantee.

Free access to all facilities over the Grantors adjacent lands will be allowed at all times. Grantee shall not be responsible for loss, replacement or damage of any improvements or other things below, over or upon such easement necessitated by the Grantee's use of this easement.

The Grantor expressly agrees that non-use or limited use of this easement by the Grantee does not demonstrate intent to abandon this easement. Grantee shall retain all rights, privileges, purpose and scope as conveyed and granted within said easement until such time when Grantee expressly notifies Grantor in writing that Grantee is vacating its electric transmission and distribution facilities.

**PLEASE DO NOT WRITE IN ABOVE SPACE OR MARGIN.**

Page 2 of 2

IPL Work Order # \_\_\_\_\_

No monetary consideration or consideration of monetary value has been given for the rights conveyed. The undersigned WARRANT that they have the legal right to grant this easement and agree to hold harmless and to indemnify the Grantee for any damages suffered by Grantee should it later be proven that the Grantor did not possess such legal rights. Said lands are free of encumbrances except: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_ day of \_\_\_\_\_ 20\_\_

_____ Grantor's Signature	_____ Grantor's Signature
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STATE OF \_\_\_\_\_ }  
 COUNTY OF \_\_\_\_\_ } SS

On this day personally appeared before me

_____ Grantor's Name/Printed	_____ Grantor's Name/Printed
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to be known to be the individual described in and who executed the within forgoing instrument, and acknowledged that (Circle one) HE SHE THEY signed the same as (Circle one) HIS HER THEIR free and voluntary act and deed for the uses and purposes therein mentioned.

**GIVEN under my hand and official seal this \_\_\_\_ day of \_\_\_\_\_, 20\_\_**

Notary Public Signature \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

**Place Notary Stamp Below**