

*It Pays to Save*

# Water Heater **Rebate** Form



PO Box A  
Spokane, WA 99219  
Phone (509) 747-7151  
FAX (509) 747-7987

## Member Information

Name: \_\_\_\_\_ Membership Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Installation Address: \_\_\_\_\_

### Type of Rebate:

### **Electric Water Heater - \$25**

Water heaters must be a minimum of 50 gallons and meet or exceed the following energy factors:

50 gallons	.93
60-100 gallons	.91
> 100 gallons	.85

Manufacturer: \_\_\_\_\_ Model#: \_\_\_\_\_

Serial#: \_\_\_\_\_ Efficiency Rating: \_\_\_\_\_ Date of Purchase: \_\_\_\_\_

To qualify for the above rebates you must be a current member of Inland Power & Light. Please fill out this form in its entirety and **return to Inland Power with a copy of your receipt**. Requests for rebates must be received within 90 days of purchase. Please allow 2-4 weeks for processing. These programs are subject to change without notice. Inland Power & Light reserves the right to inspect all installed measures prior to issuing a rebate.

**I certify that I have satisfied all of Inland's program requirements.**

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **IPL USE ONLY**

**Vendor #** \_\_\_\_\_

Application Date for Conservation Work \_\_\_\_\_

Completion Date for Conservation Work \_\_\_\_\_

Measure Qualifies as:

RTF Ref. # \_\_\_\_\_ kWh \_\_\_\_\_ BPA CR \_\_\_\_\_ | GL# 908.49 WH - \$25

PAYMENT AUTHORIZED \_\_\_\_\_ DATE AUTHORIZED \_\_\_\_\_